

INFORMATION PACKET INSTRUCTIONS

1. **GENERAL INFORMATION SHEET:** Read carefully.
2. **DATABASE INFORMATION SHEET:** Read and respond accordingly.
3. **FREEDOM ACADEMY PERSONAL INFORMATION SHEET:** This form should have been sent to you with your acceptance letter and returned to us with a copy of your medical insurance card. If we have not received it, a copy will be in this packet. If a copy is in this packet, please fill it out and give it to us as registration along with a copy of your medical insurance card (both sides if necessary) – do not mail it back to us as it may not make it in time before we leave for the academy. Insure it is completed **PRIOR** to arrival and current information is provided.

NOTE: INDIVIDUALS NOT HAVING MEDICAL INSURANCE COVERAGE WILL NOT BE ALLOWED TO REGISTER AND ATTEND THE ACADEMY

4. **CONSENT FORM (ATHLETIC CONSENT FORM & POWER OF ATTORNEY REGARDING MEDICAL CONSENT FORM and LASER TEAM CHALLENGE, INC. WAIVER & RELEASE OF LIABILITY):** Complete prior to arrival. Do not mail back to us.
5. **SPEECH CONTEST RULES:** Voluntary participation only, delegates can still decide to compete in the speech contest or withdraw at any time. The written speech, either on 3×5 cards or script, must be presented to the Activities Director the night of the contest. If you need to do research for your speech, **complete it at home before you arrive.**
6. **PRESIDENTIAL FITNESS CHALLENGE:** Criteria for the Presidential and National Fitness Awards are enclosed for your information. You will only be given one opportunity to meet the standards – there will be no make-ups scheduled.
7. **MAP:** The Alpena Combat Readiness Training Center is 3.5 miles **WEST** of Alpena, MI at the NW side of Phelps Collins Airport on Highway M-32. **STOP** at the main gate for instructions to the registration area. Driver of the vehicle will be asked to provide a photo ID and the car may be subject to inspection. **NOTE:** Please bring your luggage (from the car) with you to the registration area. **Parents are welcome** to linger, meet the staff, and see the facility.
8. **NEWS RELEASE QUESTIONNAIRE and PERSONAL INFORMATION SHEET:** If you did not complete and return these forms prior to registering, please fill them out and turn them in at registration. **NOTE:** The News Release Questionnaire requires your **parents or guardians signature.**
9. **DELEGATES ROSTER:** This is for your use in coordinating car pools. Parents can also use it for coordinating car pools on graduation day.
10. **GRADUATION DAY:** Our keynote speaker is scheduled for 9:15 a.m. with closing ceremonies to follow at 10:30 a.m. The closing ceremonies should be completed by approximately 12:30 p.m. Parents are welcome to attend both events which will be held in the Collins Center, Building 925.

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